

OFFICE OF CIVIL SURGEON, AMBALA

No. SSI/AMB/2020/ 250

Dated
14/10/2020

No objection Certificate (To whom it may concern)

Certified that the premises of Govt. Model Sanskriti Senior Secondary School, Mohri, Bhanokheri, Distt. Ambala has been inspected by a team of Health Department office of Civil Surgeon, Ambala and the same has been found fit from sanitation and hygienic points of view.

Report of water bacteriological test is fit for human consumption.


Deputy Civil Surgeon (Health),
Ambala. 

To

Principal,

Govt. Model Sanskriti Senior Secondary School, Mohri,

Bhanokheri, Distt. Ambala

From Fire Station Officer
MC AMBALA

To M/s Principal
GOVT MODEL SANSKRITI SR SEC SCHOOL MOHRI BHANOKHERI

Memo No. **FS/2020/34** dated : 31/12/2020

Subject : No objection Certificate Under 15 mtrs. from the fire safety point of view for Group B-Educational Building at GOVT MODEL SANSKRITI SR SEC SCHOOL MOHRI BHANOKHERI of GOVT MODEL SANSKRITI SR SEC SCHOOL MOHRI BHANOKHERI :

Reference your letter no. 010012023000257 dated 18/12/2020 on the subject cited above.

Tower Name	Floor Detail	Height	Ground Coverage
Block 1	G	3.66	965.07
Block 2	G	3.43	384.99
Block 3	G	3.43	17.65
Block 4	G	3.43	299.05
Block 5	G	3.43	71.53
Block 6	G	3.43	23.04
Block 7	G	3.58	41.25

Basement Level	Basement Area	Basement Remarks
Nil	Nil	Nil

- 1) All the fire fighting equipments shall be maintained in perfect working condition all the time and any lapse rendering non-functional of fire safety measures, management shall be responsible.
- 2) The open set back area is not checked at our end as it shall be checked by concerned building authority/department.
- 3) If any lapse or non functioning of fire system will be the sole responsibility of the owner/occupier.
- 4) All the means of escape shall be kept free of all the type of obstruction all the time.
- 5) All the employees shall be acquainted with the use and maintenance of all fire equipments and method of smooth and speedy safe evacuation of occupants in case of emergency.
- 6) NOC granted subject to condition that there is no violation in sanctioned building plan by virtue of which fire fighting scheme was approved.
- 7) This Fire Safety Certificate can not be treated in any case for regularizations of unauthorized construction unauthorized use of land if any.
- 8) The owner/occupier shall strictly follow the other applicable rules/by laws laid down regarding fire safety system. If you fail to comply with any of the above terms & conditions, This fire NOC will be deemed cancelled and you will be liable to be punish as per Fire Act-2009, chapter- 3, section- 31, sub-section 1 and 2.
- 9) If the Infringements of Byelaws remains un- noticed the Authority reserves the right to amend the NOC as and when any such Infringements comes to notice after giving an opportunity of being heard and the Authority shall stand Indemnified against any claim on this account.

The above NOC is valid for only **One** year from the date of issue of this letter Applying renewal of the same well in time shall be the responsibility of owner/occupier.

Remarks:- provisional



Fire Station Officer,
MC AMBALA

Exercising the power of Director, Fire Services, Haryana



Digitally signed by AMAR SINGH
Date: 2020.12.31 14:04:15
+05:30
Reason: Digital Verification



Ph. :- 0171-2631396

E-mail – pwd-cep2-ambala@hry.nic.in



To

The Principal,
Govt. Model Sr. Sec. School,
Mohri Bhanokhri (Ambala).

No. 2171 Dated 14-10-2020

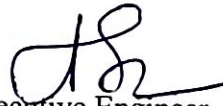
Subject :- Structure Safety Certificate (Govt. Model Sr. Sec. School, Mohri Bhanokheri) in Ambala District.

Ref. :- Your office Memo No. 915 dated 21-09-2020.

In this connection it is intimated that the above said building was visited by the S.D.E. alongwith concerned J.E. on dated 09-10-2020 and it has been found that the complex structure drawings for old rooms are not available in their record, but as per eye visualization it is noticed that the building structure is safe. It is further added that special repair work is required for building roof treatment.

This is for your kind information and necessary action.

DA/ Nil



Executive Engineer,
Provincial Division No. 2,
PWD B&R Br., Ambala Cantt

Endst. No.

Dated

Copy of above is forwarded to the Sub Divisional Engineer, Provincial Sub Division No. 1, PWD B&R Br., Ambala Cantt for information and necessary action w.r.t. his office letter No. 1267 dated 09-10-2020.

DA/ Nil


Executive Engineer,
Provincial Division No. 2,
PWD B&R Br., Ambala Cantt



GOVERNMENT OF HARYANA / हरियाणा सरकार

Directorate School Education

विद्यालय शिक्षा निदेशालय

शिक्षा, संस्कृति एवं विकास
Education, Culture and Development

तमसो मा ज्योतिर्गमय
Lead me from Darkness to Light

Off.: Shiksha Sadan, Sector 5, Panchkula, Haryana 134109 (India) - Tel: 91(0172)-2560246 Fax: 91(0172)-2560253
कार्यालय शिक्षा सदन, सेक्टर 5 पंचकुला-134109 (भारत) दूरभाष : 91 (0172) 2560246 फॅक्स: 91 (0172) 2560253
e-mail: edusecondaryhry@gmail.com - site: www.schooleducationharyana.gov.in

ORDER

No. 24/4-2020 ACD (1)

Dated: 22.09.2020

ESTABLISHMENT LETTER FOR AFFILIATION WITH CBSE

It has been decided to affiliate the Government Model Sanskriti Senior Secondary School Mohri Bhanokheri Code 29 District Ambala as regular affiliate of the CBSE up to Senior Secondary level. In case of rejection/ cancellation of affiliation or the Department wants to switchover at any stage due any of the reason, this order may be considered as annulled.

Dr. Mahavir Singh
Additional Chief Secretary to
Government Haryana, School Education
Department, Chandigarh

Ends. No.: G-2/20/1016

Dated: 29/09/20

Copy of the above is forwarded to the following for information and further necessary action, please:-

1. Regional Director, Central Board of Secondary Education, Sector-5, Panchkula.
2. Principal, Govt. Model Sanskriti Senior Secondary School Mohri Bhanokheri

(Signature)
District Education Officer, Ambala
for Director Secondary Education
Haryana, Panchkula



PUBLIC HEALTH ENGINEERING DEPARTMENT, WATER TESTING LABORATORY, AMBALA**Lab. No. 578**

1. Sender's Address : Principal
GSSS Mohri Bhanokheri
Ambala
2. Source of Sample : Govt. W/s at school Campus, Mohri Bhanokheri
3. Ref. No. & Dated vide : Nil
Dated : 22-10-2020
4. Sample Collected & :
Delivered by your official


TEST REPORT

Sr. no.	Name of Test	Result	Acceptable Limit	Maximum Permissible Limit (in absence of better alternative source)
			As per IS:10500-2012 (Second Revision)	
1	Appearance	Clear		
2	Odour	Agreeable		
3	Taste	Agreeable		
4	Turbidity, NTU	Nil	5 NTU	
5	Total Dissolved Solids, mg/l	445	500 mg/l	2000 mg/l
6	Total Hardness, mg/l	250	200 mg/l	600 mg/l
7	Calcium (as Ca), mg/l	52	75 mg/l	200 mg/l
8	Magnesium (as Mg), mg/l	28.8	30 mg/l	100 mg/l
9	Alkalinity, mg/l	320	200 mg/l	600 mg/l
10	Iron as Fe mg/l	0.07	1.0 mg/l	No Relaxation
11	Chloride (as Cl), mg/l	40	250 mg/l	1000 mg/l
12	Sulphate as So4 mg/l	44	200 mg/l	400 mg/l
13	Fluoride as F	0.62	1.0 mg/l	1.5 mg/l
14	pH	7.6	6.5 to 8.5	No relax.
15	Nitrate as No3	0.5	45 mg/l	45 mg/l

- * The results given above are related to the sample as received and tested in PHED Lab Ambala Cantt.
- * The test report can't be used for any publicity or any legal purpose
- * Reliability of sample lies with the collector/sender.

OPINION

The Chemical analysis indicates that as per above tested parameters which are within the permissible limits, the above water sample is Potable.


Chemist:
Public Health Engineering Deptt.
Chemical & Bact. Water Testing Lab
Ambala Cantt.
